



PLAN REFERENCE:
 "PLAN OF LAND IN EASTHAMPTON, MASSACHUSETTS HAMPSHIRE COUNTY PREPARED FOR DAVID M. LEPINE" DATED JUNE 17, 2004 PREPARED BY THIS OFFICE RECORDED IN PLAN BOOK 200 PAGES 109 & 110.

NOTE:
 LOCATION OF PHASE #1 UNITS 1-14 FROM ACTUAL FIELD SURVEY BY THIS OFFICE ON MARCH 6, 2005. SEE PLAN BOOK 204 PAGES 118-122
 LOCATION OF PHASE #2A UNITS 15, 16, 19-21, 25-27 FROM ACTUAL FIELD SURVEY BY THIS OFFICE ON JULY 27, 2005.
 LOCATION OF PHASE #2B UNITS 17, 18, 22, 23, 24 FROM ACTUAL FIELD SURVEY BY THIS OFFICE ON SEPT. 20, 2005.
 LOCATION OF PHASE #3 UNITS 28, 29, 30, 31, 33, 34, 36, 37, 38, 39 & 40 FROM ACTUAL FIELD SURVEY BY THIS OFFICE ON MARCH 21, 2006 AND MAY 8, 2006.
 LOCATION OF PHASE #4 UNITS 32, 41-52 FROM ACTUAL FIELD SURVEY BY THIS OFFICE ON JANUARY 1, 2007.

LOCUS REFERENCE:
 ASSESSORS MAP 134 LOT 23
 LAND OF DML DEVELOPMENT CORP.
 BOOK 7882 ~ PAGE 188
 SUBJECT TO EASEMENTS IN
 BOOK 8050 PAGE 317
 BOOK 8183 PAGE 38

HUNTLEY
 HUNTLEY ASSOCIATES, P.C.
 SURVEYORS ENGINEERS LICENSED SITE PROFESSIONALS
 30 INDUSTRIAL AVENUE
 NORTHAMPTON, MASSACHUSETTS 01060

PHASE #4
 AS BUILT

SURVEYOR:	DAS
FIELD WORK:	PC/DB
ENGINEER:	
DESIGN:	
COMPS:	JPW
DRAFTING:	JPW
CHECKED:	DAS
HORIZ SCALE:	1"=60'
VERT SCALE:	

PHASE #4 SITE PLAN
 HARVEST VALLEY CONDOMINIUM
 EASTHAMPTON, MASSACHUSETTS
 PREPARED FOR
 DML DEVELOPMENT CORPORATION

PROJECT NO:	03-004
DRAWING NO:	03001x50.4
DATE:	01/25/07
SHEET NO.	1 OF 3

NATURAL FLOW OF SURFACE WATER

NOTE *
 (C) = YARD DRAIN THAT NEED TO BE KEPT CLEAR OF SNOW AT ALL TIMES

"TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, I HEREBY CERTIFY THAT THIS PLAN FULLY AND ACCURATELY DEPICTS THE LAYOUT, LOCATION, PROPERTY LINES AND UNIT NUMBER OF THE UNITS AS BUILT TO THE BUILDINGS WITHIN PHASE #4 OF THE HARVEST VALLEY CONDOMINIUM."
 I REPORT THAT THIS PLAN SHOWS THE PROPERTY LINES OF EXISTING OWNERSHIP'S AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR THE DIVISION OF EXISTING OWNERSHIP'S, OR NEW WAYS ARE SHOWN;
 I REPORT THAT THIS PLAN CONFORMS TO THE TECHNICAL AND PROCEDURAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS;
 I REPORT THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

Douglas A. Stephens
 DOUGLAS A. STEPHENS, PLS#34319
 4/10/07
 DATE



NO.	DATE	REVISIONS	BY
1	04/10/07	PHASE #4 UNIT NUMBERS UPDATED	JPW

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